

**2026 OFFICIAL SWINE  
ENTRY REGISTRATION FORM**



**Mail this form, fees, and a self-addressed, stamped, business size envelope to:**

SC State Fair  
Entry Office  
P.O. Box 393  
Columbia SC 29202

**Swine Show Dates: October 17-19, 2026**

View Exhibit Guide at  
[www.scstatefaircompetitions.org](http://www.scstatefaircompetitions.org)

**Open Entry Registration Period  
July 1 – September 1**  
Regular Fees Apply

**Entry forms must be received, not postmarked, by September 1.**

**Swine Superintendent, Dr. Brian Bolt**  
Phone 864.934.2104 or email [bolt@clermson.edu](mailto:bolt@clermson.edu)  
**Show Secretary, Charlotte Swafford**  
864.710.0949 or [cswffrd@clermson.edu](mailto:cswffrd@clermson.edu)

► Each Swine exhibitor receives one (1) complimentary Gate 1 parking pass..

**ENTRY INFORMATION**

List Breed(s):

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Please check the Division(s) in which you are registering on this form:

- Open Swine
- Junior Swine
- Junior Market Hog

► **Please Type or Print Legibly in Black or Blue Ink**

|                |       |                      |           |                    |
|----------------|-------|----------------------|-----------|--------------------|
| Exhibitor Name |       | E-Mail Address       |           |                    |
| Address        |       | Telephone            | Area Code |                    |
|                |       | ( ____ ) ____ - ____ |           |                    |
| City           | State | Zip                  | County    | Date of Birth      |
|                |       |                      |           | ____ / ____ / ____ |

**► LIABILITY, WAIVER AND RELEASE STATEMENT**

- I have reviewed and agree to abide by the rules and regulations set forth in the **online 2026 SC State Fair Swine Exhibits Guide**.
- Upon delivery of my entry, I acknowledge that others will be using said facilities and premises at the same time and that the State Agricultural & Mechanical Society of South Carolina is not responsible for the acts, property, equipment and animals of others or the acts or products of any concessionaire.
- I agree that photos of exhibits taken by official fair representatives may be used on the South Carolina State Fair website and social media outlets, such as Facebook, Twitter, Instagram, Pinterest, etc.
- I acknowledge that the State Agricultural & Mechanical Society of South Carolina is not responsible for any loss, injury, illness, or damage to any animals or property or exhibit articles and that such understanding and agreement is a condition of my entry or exhibit.
- Further, I agree to and hereby indemnify the State Agriculture & Mechanical Society (and the South Carolina State Fair) from any loss, injury, damage or claim of any third person caused by any animal, exhibit, entry or property of mine or any act of anyone or mine acting on my behalf.

► **EXHIBITOR SIGNATURE** (Required)

Month Day Year

► **DATE:**     /     / 2026

| List # Pens Required (size 4'X6') | List # of head \$5 per head | Total Fees DO NOT MAIL CASH | Please Circle Method of Payment below***** Credit/Debit Card address must match address of exhibitor. |          |           |
|-----------------------------------|-----------------------------|-----------------------------|---|----------|-----------|
| #                                 | #                           | \$                          | MASTERCARD – VISA – CHECK – MONEY ORDER   | (CCV #)  | EXP DATE  |
| #                                 | #                           | \$                          | # _____ - _____ - _____ - _____   | ( ____ ) | ___ / ___ |





