

**2025 OFFICIAL SWINE
ENTRY REGISTRATION FORM**



**Mail this form, fees, and a self-addressed,
stamped, business size envelope to:**

SC State Fair
Entry Office
P.O. Box 393
Columbia SC 29202

Swine Show Dates: October 11-13, 2025

View Exhibit Guide at
www.scstatefaircompetitions.org

Open Entry Registration Period
July 1 – September 1
Regular Fees Apply

Entry forms must be received, not postmarked, by September 1.

Swine Superintendent, Dr. Brian Bolt
Phone 864.934.2104 or email bolt@clemson.edu
Show Secretary, Charlotte Swafford
864.710.0949 or cswffrd@clemson.edu

► Each Swine exhibitor receives one (1)
complimentary Gate 1 parking pass..

ENTRY INFORMATION

List Breed(s):

Please check the Division(s) in which you are
registering on this form:

- ☐ Open Swine
☐ Junior Swine
☐ Junior Market Hog

► **Please Type or Print Legibly in Black or Blue Ink**

Exhibitor Name			E-Mail Address	
Address			Telephone Area Code () -	
City	State	Zip	County	Date of Birth / /

► **Exhibitors receiving over \$599 in premiums are required to complete a W-9 Form prior to release of their premium check.**

► LIABILITY, WAIVER AND RELEASE STATEMENT

- I have reviewed and agree to abide by the rules and regulations set forth in the **online 2024 SC State Fair Swine Exhibits Guide**.
- Upon delivery of my entry, I acknowledge that others will be using said facilities and premises at the same time and that the State Agricultural & Mechanical Society of South Carolina is not responsible for the acts, property, equipment and animals of others or the acts or products of any concessionaire.
- I agree that photos of exhibits taken by official fair representatives may be used on the South Carolina State Fair website and social media outlets, such as Facebook, Twitter, Instagram, Pinterest, etc.
- I acknowledge that the State Agricultural & Mechanical Society of South Carolina is not responsible for any loss, injury, illness, or damage to any animals or property or exhibit articles and that such understanding and agreement is a condition of my entry or exhibit.
- Further, I agree to and hereby indemnify the State Agriculture & Mechanical Society (and the South Carolina State Fair) from any loss, injury, damage or claim of any third person caused by any animal, exhibit, entry or property of mine or any act of anyone or mine acting on my behalf.

► **EXHIBITOR SIGNATURE** (Required)

Month Day Year

► **DATE:** / / 2025

List # Pens Required (size 4'X6')	List # of head \$5 per head	Total Fees DO NOT MAIL CASH	Please Circle Method of Payment below***** Credit/Debit Card address must match address of exhibitor.	
			MASTERCARD – VISA – CHECK – MONEY ORDER	(CCV #) EXP DATE
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[illegible]

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2025 OFFICIAL SWINE ENTRY FORM

Please Type or Print Legibly in Black or Blue Ink - Find Division Codes and Class numbers on 2025 Swine Exhibit Guide at www.scstatefair.org/competitions

Division Code	Division #	Class #	Name of Animal	Sex	Date of Birth (Month/Date/Year)	Registration #	Name of Sire
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Exhibitor:	Phone #:
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