2025 OFFICIAL JUNIOR MARKET LAMB REGISTRATION FORM



Mail this form and a self-address, stamped, business size envelope to:

SC State Fair Entry Department P.O. Box 393 Columbia SC 29202

Exhibitor

► Please Type or Print Legibly in Black or Blue I

Junior Market Lamb Show: October 16, 2025

View complete rules on Exhibits Guide at www.scstatefair.org

Open Entry Registration Period July 1 – September 1

Entry Forms must be received, not postmarked, by Sept. 1.

Superintendent: Heather Shultz, hkshult@clemson.edu **Show Secretary**: Charlotte Swafford, cswwffrd@clemson.edu

E-Mail Address

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GRADE IN SCHOOL

I am a member of the following (check all that apply):

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Jr Market Lamb Exhibitors receive one (1) complimentary parking pass. ENTER GATE 4 ON GEORGE ROGERS BLVD.

Spectators may purchase admission tickets by opening day of fair for \$10 at www.scstatefair.org/tickets

Address					Telephone Area Code							
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City				State	Zip	County		Date of Birth				
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			>	LIABIL	TY, WAIVER AND	RELEASE S	TATEMENT					
 I have reviewed and agree to abide by the rules and regulations set forth in the online 2025 SC State Fair Jr Market Lamb Exhibits Guide at www.scstatefair.org. Upon delivery of my entry, I acknowledge that others will be using said facilities and premises at the same time and that the State Agricultural & Mechanical Society of South Carolina is not responsible for the acts, property, equipment and animals of others or the acts or products of any concessionaire. I agree that photos of exhibits taken by official fair representatives may be used on the South Carolina State Fair website and social media outlets, such as Facebook, Twitter, Instagram, Pinterest, etc. I acknowledge that the State Agricultural & Mechanical Society of South Carolina is not responsible for any loss, injury, illness, or damage to any animals or property or exhibit articles and that such understanding and agreement is a condition of my entry or exhibit. Further, I agree to and hereby indemnify the State Agriculture & Mechanical Society (and the South Carolina State Fair) from any loss, injury, damage or claim of any third person caused by any animal, exhibit, entry or property of mine or any act of anyone or mine acting on my behalf. Month Day Year 												
► EXHIBITOR SI	GNATURE							DATE:			/ 2025	
► PARENT OR G	SUARDIAN SIG	SNATURE						DATE:			/ 2025	
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(size 4'x6')			MAIL CASH	MASTER	RCARD – VISA – CHECK -	- MONEY ORDE	R	(CCV #)		EXP D	ATE	
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2025 JUNIOR MARKET LAMB ENTRY FORM SOUTH CAROLINA STATE FAIR

	SOUTH CAROLINA STATE FAIR							
Division #	Class #	Class Description	Name of Animal	Ear Tag #				
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SHOWMA	NSHIP*							
2503	0301	Novice – Ages 5-9						
2503	0302	Junior- Ages 10-14						
2503	0303	Senior – Ages 15-18						
2503	0304	Collegiate – Ages 17-21						
	*Ages as	of January 1, 2025. Senior e	xhibitors must be in high school. Collegiate exhibitors must be currently enrolled in coll	ege or technical school.				