| 2025 OFFICIAL JUNIOR MARKET GOAT | | | | | J | EXHIBITOR INFORMATION | | | | | | |
|--|---|--------------|---------------|--------------|------------------------|--|---------------------|--|-------------------|---|------------|-----------------------|
| ENTRY | REGISTRA | | RM | | Viow | | | Cuido ot | AGE GRADE IN | SCHOOL | | |
| State | | | | | view | complete rules in www.scstatefair. | | I am a member of the following (check all the apply): | | | | |
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| Mail this form and a self-address, stamped, | | | | | . | Junior Market Goat Exhibitors receive one (1) complimentary parking pass. Enter at Gate 4. | | | | | | |
| business size envelope to: | | | | Entry | <mark>/ Forms n</mark> | complimentary parking pass. Enter at Gate 4. | | | | | | |
| | SC State F Entry Depart P.O. Box 3 Columbia SC | tment 393 | | | | ndent: Heather Sh tary: Charlotte Sw | | | opening da | may purcha ay of fair for <u>tefair.org/tic</u> | \$10 at | ssion tickets by |
| ► Please Type or Print Legibly in Black or Blue I | | | | | | | | | | | | |
| Exhibitor | | | | | E-Mail Address | | | | | | | |
| | | | | | | | | | | | | |
| Address | | | | | | | Telephone | Area Code | | | | |
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| City | | | | | State SC | Zip | County | | Date | of Birth | | |
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| | | | | | | | | Exhibits Guide at <u>www.scsta</u> State Agricultural & Mechani | | outh Carolina i | s not resp | oonsible for the acts |
| | pment and anima | | | | | | air wabaita and asa | ial madia authota auch as Fr | aabaale Twitta | Instaurom Di | staraat at | • |
| | | | | | | | | ial media outlets, such as Fa or damage to any animals or | | | | |
| | a condition of my | | | uturo & Mach | anical Society | (and the South Carolina | State Eair) from an | uloss iniunu damaga or cla | im of any third r | arson caused l | w anv ani | imal avhibit antru a |
| property of mine or any act of anyone or mine acting on my behalf. | | | | | | | | | | | | |
| ► EXHIBITOR SIGNATURE DATE: DATE: DATE: DATE: Par | | | | | | | | | | | | |
| ► PARENT OR GUARDIAN SIGNATURE | | | | | | | | | DATE | : / | | 2025 |
| List # Pens | Entry | | Total F | | lease Circle M | lethod of Payment****** | ********Credit/Deb | nit Card address must mate | ch address of e | xhibitor | | |
| Required (size 4'x6') | \$5 per l | head | DO NOT CAS | | ASTERCARD | – VISA – CHECK – MO | IEY ORDER | | (CCV #) | EXP | DATE | |
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| | | 2025 JI | JNIOR MARKET GOAT ENTRY FORM | |
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| Division # | Class # | Class Description | Name of Animal | Ear Tag # |
| 2201 | 0100 | Does Entry Class | | |
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| SHOWMAN | ISHIP | | | |
| 2204 | 0301 | Novice – Ages 5-9 | | |
| 2204 | 0302 | Junior– Ages 10-14 | | |
| 2204 | 0303 | Senior – Ages 15-18 | | |
| 2204 | 0304 | Collegiate – Ages 17- 21 | | |