## 2025 OFFICIAL JUNIOR COMMERCIAL EWE REGISTRATION FORM



Mail this form and a self-address, stamped, business size envelope to:

SC State Fair Entry Department P.O. Box 393 Columbia SC 29202

## Junior Commercial Ewe Show: October 16, 2025

View complete rules on Exhibits Guide at

www.scstatefair.org

Open Entry Registration Period July 1 – September 1

Entry Forms must be received, not postmarked, by September 1.

Superintendent: Heather Shultz, hkshult@clemson.edu

**Show Secretary**: Charlotte Swafford, cswwffrd@clemson.edu

## **EXHIBITOR INFORMATION**

ENTER GATE 4 ON GEORGE ROGERS BLVD.

AGE	
	<u>.</u>
GRADE IN SCHOOL	

I am a member of the following (check all that apply):

- Jr Commercial Ewe Exhibitors receive one (1) complimentary parking pass.
- Spectators may purchase admission tickets by opening day of fair for \$10 at www.scstatefair.org/tickets

► Please Type of	or Print Legib	oly in Black o	r Blue I									
Exhibitor					E-Mail Address							
Address					Telephone Area Code							
City State Zip			Zip	County Date of Birth								
,				SC								
									_11			
					<u>ITY, WAIVER AND I</u>							
I have reviewed and agree to abide by the rules and regulations set forth in the online 2025 SC State Fair Commercial Ewe Exhibits Guide at <a href="https://www.scstatefair.org">www.scstatefair.org</a> .  Upon delivery of my entry, I acknowledge that others will be using said facilities and premises at the same time and that the State Agricultural & Mechanical Society of South Carolina is not responsible for the acts, property, equipment and animals of others or the acts or products of any concessionaire.  I agree that photos of exhibits taken by official fair representatives may be used on the South Carolina State Fair website and social media outlets, such as Facebook, Twitter, Instagram, Pinterest, etc.  I acknowledge that the State Agricultural & Mechanical Society of South Carolina is not responsible for any loss, injury, illness, or damage to any animals or property or exhibit articles and that such understanding and agreement is a condition of my entry or exhibit.  Further, I agree to and hereby indemnify the State Agriculture & Mechanical Society (and the South Carolina State Fair) from any loss, injury, damage or claim of any third person caused by any animal, exhibit, entry or property of mine or any act of anyone or mine acting on my behalf.  Month Day Year  EXHIBITOR SIGNATURE  DATE:   2025												
► PARENT OR G	UARDIAN SIGI	NATURE						DATE:			2025	
List # Pens	Entry	/ Fee	Total Fees	Please Circle Method of Payment************Credit/Debit Card address must match address of exhibitor.								
Required	\$5 per head DO NOT		MASTERCARD – VISA – CHECK – MONEY ORDER (CCV #) EXP DATE									
(size 4'x6')			MAIL CASH	MASTE	KCARD - VISA - CHECK -	MONEY ORDER		(CCV	F)	EXP D	AIL	
#	#	\$	\$	#								

## 2025 OFFICIAL JUNIOR COMMERCIAL EWE ENTRY FORM SOUTH CAROLINA STATE FAIR

Division #	Class #	Class Description	Name of Animal	Ear Tag #
1101	100	Ewe Entry Class		
1101	100	Ewe Entry Class		
1101	100	Ewe Entry Class		
1101	100	Ewe Entry Class		
1101	100	Ewe Entry Class		
1101	100	Ewe Entry Class		
1101	100	Ewe Entry Class		
1101	100	Ewe Entry Class		
1101	100	Ewe Entry Class		
1101	100	Ewe Entry Class		
1101	100	Ewe Entry Class		
SHOWMA	NSHIP*			
1102	0201	Novice – Ages 5-9		
1102	0202	Junior- Ages 10-14		
1102	0203	Senior – Ages 15-18		
1102	0204	Collegiate – Ages 17-21		

\*Ages as of January 1, 2025. Senior exhibitors must be in high school. Collegiate exhibitors must be currently enrolled in college or technical school.