

2025 OFFICIAL BEEF CATTLE ENTRY REGISTRATION FORM



Mail this form, fees, and a self-addressed,
stamped business envelope to:

SC State Fair
Entry Office
P.O. Box 393
Columbia SC 29202

Or email to:
competitions@scstatefair.org

Beef Cattle Shows – October 16-18, 2025

View online Exhibits Guide at
<https://www.scstatefair.org/competitions/>

Open Entry Registration Period
July 1 – September 1

Regular Fees Apply

► Entry forms must be received, not postmarked, by September 1.

STAFF:

- Cattle Superintendent: Dr. Thomas R. Dobbins
- Beef Cattle Show Manager: Dr. Brian Bolt, bolt@clemon.edu
- Show Secretary: Ms. Charlotte Swafford 864.710.0949 or email cswffrd@clemon.edu

BEEF CATTLE EXHIBITOR INFORMATION

► LIST BREED(S)

► STALL NEAR

► I AM SHOWING IN...check one...

- ☐ Both Open & Junior Shows
☐ Open Show Only
☐ Junior Show Only

☐ CHECK IF CATTLE ARE BST-FREE

(Exhibitors winning over \$599 in premiums/scholarships are required to complete a W-9 form prior to release of premium check.)

► Please Type or Print Legibly in Black or Blue Ink:

Owner Name			E-Mail Address	
Address			Telephone	
			Area Code ()	
City	State	Zip	County	Date of Birth
				____/____/____

► LIABILITY, WAIVER AND RELEASE STATEMENT

- I have reviewed and agree to abide by the rules and regulations set forth in the online 2025 SC State Fair Beef Cattle Exhibits Guide at <https://www.scstatefair.org/competitions/>
- Upon delivery of my entry, I acknowledge that others will be using said facilities and premises at the same time and that the State Agricultural & Mechanical Society of South Carolina is not responsible for the acts, property, equipment and animals of others or the acts or products of any concessionaire.
- I agree that photos of exhibits taken by official fair representatives may be used on the South Carolina State Fair web site and social media outlets, such as Facebook, Twitter, Instagram, Pinterest, etc.
- I acknowledge that the State Agricultural & Mechanical Society of South Carolina is not responsible for any loss, injury, illness, or damage to any animals or property or exhibit articles and that such understanding and agreement is a condition of my entry or exhibit.
- Further, I agree to and hereby indemnify the State Agriculture & Mechanical Society (and the South Carolina State Fair) from any loss, injury, damage or claim of any third person caused by any animal, exhibit, entry or property of mine or any act of anyone or mine acting on my behalf.

OWNER SIGNATURE (Required)

DATE ____ / ____ / 2025

The exhibitor receives one complimentary Gate 4 vehicle hangtag. To order more... Vehicle Hang Tag - \$10.00 LIMIT 4		# Beef Cattle Registered \$20.00 per class with exception of Group & Showmanship classes		Total Fees DO NOT MAIL CASH	Please Circle Method of Payment*****Credit/Debit Card address must match address of exhibitor.	
# Of Tags	Total	# Classes	Total		MASTERCARD – VISA – CHECK – MONEY ORDER	CCV # EXP. DATE
\$	\$	\$	\$		# _____ - _____ - _____ - _____ (____) ____ / ____	

► This entry registration form must be completed with Owner signature, requested information, and entry fees enclosed. Present your Confirmation letter from the Show Secretary upon arrival at the fairgrounds. Appropriate registration certificate on each animal must be presented to the Cattle Superintendent upon arrival at the South Carolina State Fair. NO EXCEPTIONS!

2025 OFFICIAL BEEF CATTLE ENTRY FORM // SOUTH CAROLINA STATE FAIR

Please Type or Print Legibly in Black or Blue Ink

See online Exhibit Guide for Division and Class numbers at www.scstatefair.org

Open Show Breed Division #	Open Show Class #		Junior Show Breed Division #	Junior Show Class #		Name of Animal	Date of Birth	Registration #
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Please Complete Information Below to Ensure Proper Processing

Exhibitor:

Telephone #: Area Code
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Page ____ (This form may be duplicated as needed)
 2025 OFFICIAL BEEF CATTLE ENTRY FORM // SOUTH CAROLINA STATE FAIR

Please Type or Print Legibly in Black or Blue Ink

See online Exhibit Guide for Division and Class numbers at www.scstatefair.org

[illegible]

Please Complete Information Below to Ensure Proper Processing

Exhibitor:	Telephone #:	Area Code
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Exhibitor:	Telephone #:	Area Code
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