# 2025 OFFICIAL AGRICULTURE **ENTRY REGISTRATION FORM**

SOUTH CAROLINA STATE FAIR October 8-19



Mail to: SC State Fair **Entry Office** P.O. Box 393 Columbia SC 29202

Email to:

competitions@scstatefair.org

# View Agriculture Exhibit Guide at

www.scstatefair.org

**Open Entry Registration Period** July 1 - September 1

No Entry Fee

Entry forms must be received, not postmarked, by September 1.

> **Superintendent: Frances Koon** Phone 803.463.8872 or email franceskoon59@gmail.com

# 2025 EXHIBITOR INFORMATION Ellison Building

Use Gate 11 on Bluff Road

### **DIVISION CODES**

- CT-Christmas Trees
- FC-Field Crops
- FN-Fruit & Nuts
- H-Honey
- SC-Special Contest
- V-Vegetables
- W-Wine

#### **DELIVERY DATES**

- Sunday, 10/5 12 Noon 5:00 pm
- Monday, 10/6 8:00 am 6:00 pm

## SCARECROW DECORATING CONTEST

Saturday, 10/11 2:00 pm

## **RELEASE DATES**

Monday, 10/20 8:00 am - 6:00 pm

Month

Exhibitor Name			E-Mail Address	
Address			Telephone	
City	State	Zip	County	Date of Birth
	SC			11

Exhibitors winning over \$599 in premiums and/or scholarships are required to provide a W-9 Form to the Entry Office prior to release of their premium check.

# ► LIABILITY, WAIVER AND RELEASE STATEMENT

- I have reviewed and agree to abide by the rules and regulations set forth in the online 2025 SC STATE FAIR AGRICULTURE EXHIBITS GUIDE.
- Upon delivery of my entry, I acknowledge that others will be using said facilities and premises at the same time and that the State Agricultural & Mechanical Society of South Carolina, aka The South Carolina State Fair, is not responsible for the acts, property, equipment and animals of others or the acts or products of any concessionaire.
- I agree that photos of exhibits taken by official fair representatives may be used on the South Carolina State Fair website and social media outlets, such as Facebook, Twitter, Instagram, Pinterest, etc.
- I acknowledge that the State Agricultural & Mechanical Society of South Carolina, aka The South Carolina State Fair, is not responsible for any loss, injury, illness, or damage to any animals or property or exhibit articles and that such understanding and agreement is a condition of my entry or exhibit.
- Further, I agree to and hereby indemnify the State Agriculture & Mechanical Society, aka The South Carolina State Fair, from any loss, injury, damage or claim of any third person caused by any animal, exhibit, entry or property of mine or any act of anyone or mine acting on my behalf. Year

(Required)

**EXHIBITOR SIGNATURE** ► DATE: 2025

СТ	Agriculture Category Codes:  CT – Christmas Trees / FC – Field Crops / FN – Fruit & Nuts / H – Honey / SC – Special Contest / V – Vegetables / W – Wine					
Category Code	Division #	Class #	Class Description (Refer to 2025 Agriculture Exhibit Guide at <a href="https://www.scstatefair.org/competitions">www.scstatefair.org/competitions</a> for Division Number, Class Number, & Description)			

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Code	#	#	(Refer to 2023 Agriculture Exhibit Guide at www.scstaterair.org/competitions for Division Number, Class Number, & Description)			