

2023 OFFICIAL ENTRY FORM
JURIED
STUDENT ART
GROUP

Grades K-12
 FAMILY / SCHOOL / HOME SCHOOL

ENTRY REGISTRATION FORM
 SOUTH CAROLINA STATE FAIR
 OCTOBER 11-22



► Mail this form with a self-addressed, stamped, business size envelope to:

SC State Fair
 Entry Office
 P.O. Box 393
 Columbia SC 29202



Juried Student Art Exhibit Dates – Oct. 11-22, 2023

View online EXHIBITS GUIDE at
www.scstatefair.org

► **Open Entry Registration Period**
 July 1 – September 1
 No Entry Fee

► **Entry forms must be received, not postmarked, by September 1.**

► **Student Art Superintendent, Barbara Crenshaw**
 Phone 803.351.0973
 or email sherlock1951@att.net

2023 EXHIBITOR INFORMATION

► **Directions**

Enter Fairgrounds at North Gate on Rosewood Drive and proceed to Canteen Building.

► **Delivery Dates**

Sun, Sept 24..... 1:00 pm – 6:00 pm
 Mon, Sept 25... 9:30 am – 6:00 pm
 Tues, Sept 26... 9:30 am – 6:00 pm

► **Release Dates**

Mon, Oct. 23 & Tues, Oct. 24
 9:30 am – 6:00 pm

PLEASE NOTE: Artwork must be claimed during the above Release Dates. Third parties may claim artwork with proper ID and Claim Ticket. Following the Release dates, any unclaimed artwork becomes the property of the SC State Fair and is removed from the building to be disposed or given to charity.

► LIABILITY, WAIVER AND RELEASE STATEMENT

- I have reviewed and agree to abide by the rules and regulations set forth in the online **2023 SC STATE FAIR EXHIBITS GUIDE**.
- Upon delivery of my entry, I acknowledge that others will be using said facilities and premises at the same time and that the State Agricultural & Mechanical Society of South Carolina, aka The South Carolina State Fair, is not responsible for the acts, property, equipment and animals of others or the acts or products of any concessionaire.
- I agree that photos of exhibits taken by official fair representatives may be used on the South Carolina State Fair website and social media outlets, such as Facebook, Twitter, Instagram, Pinterest, etc.
- I acknowledge that the State Agricultural & Mechanical Society of South Carolina, aka The South Carolina State Fair, is not responsible for any loss, injury, illness, or damage to any animals or property or exhibit articles and that such understanding and agreement is a condition of my entry or exhibit.
- Further, I agree to and hereby indemnify the State Agriculture & Mechanical Society, aka The South Carolina State Fair, from any loss, injury, damage or claim of any third person caused by any animal, exhibit, entry or property of mine or any act of anyone or mine acting on my behalf.

► **RESPONSIBLE ADULT SIGNATURE:** (Signature Required)

Month Day Year

DATE: / / 2023

► **Please type or print legibly in Black or Blue Ink:**

Group Name	Email Address		
	Area Code		
Responsible Adult Name	Telephone (_____) _____ - _____		
Mailing Address			
City	SC	Zip	County

► **Detailed Instructions may be found on Student Art Exhibit Guide at www.scstatefair.org:**

1. Student Art entry in grades K-12 is limited to one (1) per student.
2. Type or print clearly on this form (entry tags/premium checks will not be reprinted due to misspelling).
3. Organize artwork in Grade order (K-12) with all 2-D artwork, then all 3-D artwork, and all photography artwork within a grade.
4. On the entry form, list student name; indicate Division (2-D, 3-D or Photography) with a check mark; then list grade in which artwork was completed.
5. Complete a Student Art Entry label and affix it to the back of artwork. **Do not mail the artwork or the label.**
6. Mail this form to SC State Fair (see address above) along with a self-addressed, stamped, business size envelope.
7. Submit artwork with label affixed to back and a copy of this completed entry form on one of the three (3) Delivery Days (see Delivery Dates above).
8. Claim the artwork on the Monday and Tuesday immediately following close of fair (see Release Dates above).

(Complete a label below for each student and affix to the back of artwork to be delivered on one of the Delivery Days. Do not mail this label.)

**2023 SOUTH CAROLINA STATE FAIR
OFFICIAL GROUP ENTRY FORM**

Group (FAMILY / SCHOOL / HOME SCHOOL)

Student Art Entry Label (*affix to back of artwork*)

Student Name: _____

Artwork Was Completed in Grade: _____

Check Division: 2D____ 3D____ **Photography** _____

Submitted by: _____
(*Responsible Adult*)

Group Name: _____

Group Address: _____

Telephone: _____ **Best Time to Call:** _____

Other Phone: _____ **Best Time to Call:** _____

E-mail Address: _____

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