

**2023 OFFICIAL
JUNIOR MARKET LAMB
ENTRY REGISTRATION FORM
SOUTH CAROLINA STATE FAIR
OCTOBER 11-22**



► Mail this form and a self-address, stamped, business size envelope to:

SC State Fair
Entry Department
P.O. Box 393
Columbia SC 29202



Junior Market Lamb Show: October 22, 2023

View complete rules on Exhibits Guide at
www.scstatefair.org

Entry Registration opens at 12:01 am and closes at 12:00 (midnight)

► **Open Entry Registration Period**
July 1 – September 1

► **Entry Forms must be received, not postmarked, by**
September 1.

► **Superintendent: Dr. Brian Bolt**
Phone 864.934.2104 or Email bolt@clemsun.edu
Show Secretary, Charlotte Swafford, 864.710.0949 or
cswffrd@clemsun.edu

EXHIBITOR INFORMATION

ENTER GATE 4 ON GEORGE ROGERS BLVD.

AGE _____

GRADE IN SCHOOL _____

► I am a member of the following (check all that apply):

☐ 4-H ☐ FFA

SHOW SCHEDULE – SUNDAY, OCT. 22

- 8 am -10 am – Check-in / Weigh-in
- 10 am – Scholarship Interviews
- Jr Market Lamb Show starts immediately following the Jr Market Goat Show.

► **Jr Market Lamb Exhibitors receive one (1) complimentary parking pass.**

► **Spectators may purchase Gate 6 parking passes by opening day of fair for \$10 at**
www.scstatefair.org/tickets

► **Please Type or Print Legibly in Black or Blue I**

Exhibitor				E-Mail Address			
Address				Telephone Area Code () -			
City		State SC	Zip	County	Date of Birth / /		

► LIABILITY, WAIVER AND RELEASE STATEMENT

- I have reviewed and agree to abide by the rules and regulations set forth in the **online 2023 SC State Fair Jr Market Lamb Exhibits Guide** at www.scstatefair.org.
- Upon delivery of my entry, I acknowledge that others will be using said facilities and premises at the same time and that the State Agricultural & Mechanical Society of South Carolina is not responsible for the acts, property, equipment and animals of others or the acts or products of any concessionaire.
- I agree that photos of exhibits taken by official fair representatives may be used on the South Carolina State Fair website and social media outlets, such as Facebook, Twitter, Instagram, Pinterest, etc.
- I acknowledge that the State Agricultural & Mechanical Society of South Carolina is not responsible for any loss, injury, illness, or damage to any animals or property or exhibit articles and that such understanding and agreement is a condition of my entry or exhibit.
- Further, I agree to and hereby indemnify the State Agriculture & Mechanical Society (and the South Carolina State Fair) from any loss, injury, damage or claim of any third person caused by any animal, exhibit, entry or property of mine or any act of anyone or mine acting on my behalf.

► **EXHIBITOR SIGNATURE**

DATE: / / 2023
Month Day Year

► **PARENT OR GUARDIAN SIGNATURE**

DATE: / / 2023

List # Pens Required (size 4"x6")	Entry Fee \$5 per head	Total Fees	Please Circle Method of Payment*****Credit/Debit Card address must match address of exhibitor.		
			<div style="display: flex; justify-content: space-between;"> MASTERCARD – VISA – CHECK – MONEY ORDER (CCV #) EXP DATE </div>		
#	#	\$	\$	# _____ - _____ - _____ - _____	



2023 OFFICIAL JUNIOR MARKET LAMB ENTRY FORM // SOUTH CAROLINA STATE FAIR

Division #	Class #	Class Description	Name of Animal	Ear Tag #
2501	0100	Weight Entry Class		
2501	0100	Weight Entry Class		
2501	0100	Weight Entry Class		
2501	0100	Weight Entry Class		
2501	0100	Weight Entry Class		
2501	0100	Weight Entry Class		
2502	0200	Weight Entry Class		
2502	0200	Weight Entry Class		
2502	0200	Weight Entry Class		
2502	0200	Weight Entry Class		
2502	0200	Weight Entry Class		
2502	0200	Weight Entry Class		
2503	0301	Novice – Ages 5-10		
2503	0302	Junior– Ages 11-14		
2503	0303	Senior – Ages 15-20		
2503	0304	Collegiate – Ages 17-21		