| 2023 OFFICIAL DAII ENTRY REGISTRAT SOUTH CAROLINA S OCTOBER 1 | TION FORM | | | tle Shows – October 1 | DAIRY CATTLE EXHIBITOR INFORMATION LIST BREED(S) | | | | | |
|--|-----------------------------|------------------|---|---|---|------------------|-------------------------|--------------|--------|--|
| State Ofat | | Er | ntry Registration o ► Open | w online Exhibits Guid www.scstatefair.org opens at 12:01 am and close Entry Registratio | es at 12:00 midnight. n Period | ► STALL NEAR | | | | |
| Mail this form, fees, and stamped envelo | | | JI | Ily 1 – Septembe Regular Fees Apply | ► I AM SHOWING INcheck one | | | | | |
| SC State Fa Entry Offic P.O. Box 39 | ry Office September 1. | | | | | Junior Show Only | | | | |
| Columbia SC 29202 ► Cattle Superintendent: Dr. Thomas R. Dobbins Show Secretary, Charlotte Swafford 864.710.0949 or email cswffrd@clemson.edu | | | | | | ◯ Open Show Only | | | | |
| <mark>(Exhibitors wini</mark> | ning over \$599 in | n premium | <mark>s/scholarshi</mark> µ | os are required to con | nplete a W-9 form pr | ior to releas | <mark>se of prem</mark> | nium check.) | | |
| Please Type or Print Le | gibly in Black o | Blue Ink: | | | | | | | | |
| Owner Name | | | | | E-Mail Address | | | | | |
| Address | | | | | Telephone Area Code () | | | | | |
| | | | _ | | County | | Date of B | lirth | | |
| City | | State | | IVER AND RELEASE | | | / | / | | |
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| I have reviewed and agree to abide by the rules and regulations set forth in the online 2023 SC State Fair Dairy Cattle Exhibits Guide at www.scstatefair.org. Upon delivery of my entry, I acknowledge that others will be using said facilities and premises at the same time and that the State Agricultural & Mechanical Society of South Carolina is not responsible for the acts, property, equipment and animals of others or the acts or products of any concessionaire. I agree that photos of exhibits taken by official fair representatives may be used on the South Carolina State Fair web site and social media outlets, such as Facebook, Twitter, Instagram, Pinterest, etc. I acknowledge that the State Agricultural & Mechanical Society of South Carolina is not responsible for any loss, injury, illness, or damage to any animals or property or exhibit articles and that such understanding and agreement is a condition of my entry or exhibit. Further, I agree to and hereby indemnify the State Agriculture & Mechanical Society (and the South Carolina State Fair) from any loss, injury, damage or claim of any thrd person caused by any animal, exhibit, entry or property of mine or any act of anyone or mine acting on my behalf. | | | | | | | | | | |
| | | | * | | | | | | | |
| OWNER SIGNATURE (Require | a) | | | | | | DATE _ | / | / 2023 | |
| Exhibitor receives one complimentary vehicle hangtag. To order more Vehicle Hang Tag ~ \$10.00 | gistered lass Group & | Total Fees | Please Circle Method of Payment*******Debit/Credit Card address must match address of exhibitor MASTERCARD – VISA – CHECK – MONEY ORDER CCV # EXP. DATE | | | | | | | |
| # Of Tags Total | Showmanship # Head | classes Total | | | | | | | | |
| \$ | ss | | \$ | # - | | (|) | 1 | | |
| This entry registration form must be completed with Owner signature, requested information, and entry fees enclosed. Present your Confirmation letter from Show Secretary upon arrival at fairgrounds. Appropriate registration certificate on each animal must be presented to Cattle Superintendent upon arrival at the SC State Fair. NO EXCEPTIONS! | | | | | | | | | | |

| Page 2 2023 OFFICIAL DAIRY CATTLE ENTRY FORM // SOUTH CAROLINA STATE FAIR | | | | | | | | | | |
|--|----------------------|---------------------------------|--|----------------|--|----------------|------------------|---|----------------|--|
| SHOW NUMBER | | | | | | | | | - Ara- | |
| Please Type or Print Legibly in Black or Blue Ink | | | | | | | | | | |
| Open Show Breed Division # | Open Show Class # | Junior Show Breed Division # | | ow Junior Show | | Name of Animal | Date of Birth | | Registration # | |
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| Please Complete Information Below to Ensure Proper Processing | | | | | | | | | | |
| Exhibitor: Telephone #: Area Code | | | | | | | | | | |
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| Page (This form may be duplicated as needed) 2023 OFFICIAL DAIRY CATTLE ENTRY FORM // SOUTH CAROLINA STATE FAIR | | | | | | | | | | |
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| SHOW NUMBER | | | | | | | | | | |
| Please Type or Print Legibly in Black or Blue Ink | | | | | | | | | | |
| Open Show Breed Division # | Open Show Class # | | Junior Show Breed Division # | Junior Show Class # | | Name of Animal | Date of Birth | Registration # | | |
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