2022 OFFICIAL DAIRY CATTLE ENTRY REGISTRATION FORM **SOUTH CAROLINA STATE FAIR** October 12-23



Mail this form and fees to:

SC State Fair **Entry Office** P.O. Box 393 Columbia SC 29202

► We accept the following methods of payment: MASTERCARD OR VISA *CHECK OR MONEY ORDER



Dairy Cattle Shows - October 14-16, 2022

View online Exhibits Guide at

www.scstatefair.org

Entry Registration opens at 12:01 am and closes at 12:00 midnight.

▶ Open Entry Registration Period July 1 – September 1

Regular Fees Apply

- ► Entry forms must be received, not postmarked, by September 1.
- ► Cattle Superintendent: Dr. Thomas R. Dobbins Show Secretary, Charlotte Swafford 864.656.3300 or email cswffrd@clemson.edu

► LIST BREED(S)
► STALL NEAR
► I AM SHOWING INcheck one Open & Junior Show Junior Show Only Open Show Only
► JUNIOR EXHIBITOR Date of Birth
//

► PREMIUMS ARE PAID TO OWNER											
(Exhibitors winning over \$599 in premiums/scholarships are required to complete a W-9 form prior to release of premium check.)											
► Please Type or Print Legibly in Black or Blue Ink:											
Owner Name	E-Mail Address	Fitter Name	E-Mail Address								
Address	Telephone	Address	Telephone								
	Area Code ()		Area Code ()								
City State Zip	County	City State Zip	County								
	-										

► LIABILITY, WAIVER AND RELEASE STATEMENT

- I have reviewed and agree to abide by the rules and regulations set forth in the online 2022 SC State Fair Exhibits Guide at www.scstatefair.org.
- Upon delivery of my entry, I acknowledge that others will be using said facilities and premises at the same time and that the State Agricultural & Mechanical Society of South Carolina is not responsible for the acts, property, equipment and animals of others or the acts or products of any concessionaire.
- I agree that photos of exhibits taken by official fair representative may be used on the South Carolina State Fair web site and social media outlets, such as Facebook, Twitter, Instagram, Pinterest, etc.
- I acknowledge that the State Agricultural & Mechanical Society of South Carolina is not responsible for any loss, injury, illness, or damage to any animals or property or exhibit articles and that such understanding and agreement is a condition of my entry or exhibit. Further, I agree to and hereby indemnify the State Agriculture & Mechanical Society (and the South Carolina State Fair) from any loss, injury, damage or claim of any third person caused by any animal, exhibit, entry or property of mine or any act of anyone or mine acting on my behalf.

OWNER SIGNATURE (Required) ▶			DATE / / 2022	► FITTER SIGNATURE (IF App	licable)				
Each exhibitor receives one complimentary vehicle hangtag. To order more Vehicle Hang Tag ~ \$10.00 @		# Dairy Cattle Registered \$20.00 per head Total Fees		Total Fees	Please note: Debit/Credit Card address must match address of exhibitor Please Circle Method of Payment MASTERCARD – VISA – CHECK – MONEY ORDER CCV# EXP. DATE				
# of Tags	Total	# Head	Total	\$	# • •		()	EXP. DATE /	

This entry registration form must be completed with Owner/Fitter (if applicable) signature, requested information, and entry fees enclosed. Present your Confirmation letter from Show Secretary upon arrival at fairgrounds. Appropriate registration certificate on each animal must be presented to Cattle Superintendent upon arrival at the SC State Fair, NO EXCEPTIONS!

Page 2 2022 OFFICIAL DAIRY CATTLE ENTRY FORM // SOUTH CAROLINA STATE FAIR SHOW NUMBER Please Type or Print Legibly in Black or Blue Ink Open Show Breed Division # Open Show Junior Show Junior Show Date of Class # Breed Division # Class # Name of Animal Birth Registration # Please Complete Information Below to Ensure Proper Processing Telephone #: Area Code Exhibitor:

Page ___ (This form may be duplicated as needed) 2022 OFFICIAL DAIRY CATTLE ENTRY FORM // SOUTH CAROLINA STATE FAIR SHOW NUMBER Please Type or Print Legibly in Black or Blue Ink Open Show Open Show Junior Show Junior Show Date of Breed Division # Class # Breed Division # Registration # Class # Name of Animal Birth Please Complete Information Below to Ensure Proper Processing Telephone #: Area Code Exhibitor: