2022 OFFICIAL BEEF CATTLE ENTRY REGISTRATION FORM SOUTH CAROLINA STATE FAIR OCTOBER 12-23

SOUTH CAROLINA State Fair

► *Mail this form and fees to:*

**SC State Fair
Entry Office
P.O. Box 393
Columbia SC 29202**

► *We accept the following methods of payment:*
MASTERCARD OR VISA
*CHECK OR MONEY ORDER
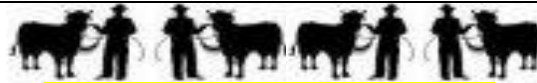
Beef Cattle Shows – October 20-22, 2022

View online Exhibits Guide at
www.scstatefair.org

Entry Registration opens at 12:01 am and closes at 12:00 midnight.

► **Open Entry Registration Period
July 1 – September 1**
Regular Fees Apply

► *Entry forms must be received, not postmarked, by September 1.*

► *Cattle Superintendent: Dr. Thomas R. Dobbins*
► *Beef Cattle Show Manager: Dr. Stan Clements* stanc744@gmail.com
► *Show Secretary: Ms. Charlotte Swafford 864.656.3300 or email* cswffrd@clemson.edu

► *LIST BREED(S)*

_____

► *STALL NEAR*

_____

► *I AM SHOWING IN...check one...*
◯ Open & Junior Show
◯ Junior Show Only
◯ Open Show Only

► *JUNIOR EXHIBITOR Date of Birth*

_ _ / _ _ / _ _

► PREMIUMS ARE PAID TO OWNER
(Exhibitors winning over $599 in premiums/scholarships are required to complete a W-9 form prior to release of premium check.)

► *Please Type or Print Legibly in Black or Blue Ink:*

Owner Name	E-Mail Address	Fitter Name	E-Mail Address
Address	Telephone Area Code ( )	Address	Telephone Area Code ( )
City State Zip	County	City State Zip	County

► LIABILITY, WAIVER AND RELEASE STATEMENT

- I have reviewed and agree to abide by the rules and regulations set forth in the **online 2022 SC State Fair Exhibits Guide** at www.scstatefair.org.
- Upon delivery of my entry, I acknowledge that others will be using said facilities and premises at the same time and that the State Agricultural & Mechanical Society of South Carolina is not responsible for the acts, property, equipment and animals of others or the acts or products of any concessionaire.
- I agree that photos of exhibits taken by official fair representative may be used on the South Carolina State Fair web site and social media outlets, such as Facebook, Twitter, Instagram, Pinterest, etc.
- I acknowledge that the State Agricultural & Mechanical Society of South Carolina is not responsible for any loss, injury, illness, or damage to any animals or property or exhibit articles and that such understanding and agreement is a condition of my entry or exhibit.
- Further, I agree to and hereby indemnify the State Agriculture & Mechanical Society (and the South Carolina State Fair) from any loss, injury, damage or claim of any third person caused by any animal, exhibit, entry or property of mine or any act of anyone or mine acting on my behalf.
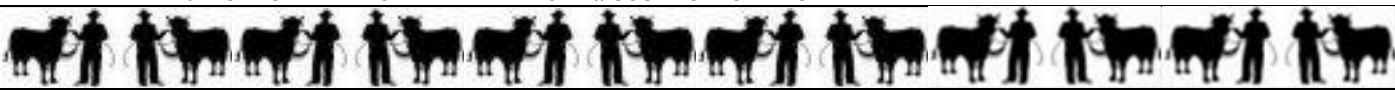
OWNER SIGNATURE *(Required)*
►

DATE _ _ / _ _ / 2022

FITTER SIGNATURE *(If Applicable)*
►

Each exhibitor receives one complimentary vehicle hangtag. To order more… **Vehicle Hang Tag - $10.00 @**		# Beef Cattle Registered $20.00 per head		Total Fees	Please Circle Method of Payment (Please note: Card address must match address of exhibitor.) MASTERCARD – VISA – CHECK – MONEY ORDER CCV# EXP. DATE
# of Tags	Total	# Head	Total		# _ _ _ _ _ - _ _ _ _ _ - _ _ _ _ _ - _ _ _ _ _ (_ _ _ _) _ _ _ _ / _ _ _ _
	$		$	$	

► *This entry registration form must be completed with Owner/Fitter signature, requested information, and entry fees enclosed. Present your Confirmation letter from Show Secretary upon arrival at fairgrounds. Appropriate registration certificate on each animal must be presented to the Cattle Superintendent upon arrival at the South Carolina State Fair. NO EXCEPTIONS!*

SHOW NUMBER	

Please Type or Print Legibly in Black or Blue Ink

See online Exhibit Guide for Division and Class numbers at www.scstatefair.org

Open Show Breed Division #	Open Show Class #		Junior Show Breed Division #	Junior Show Class #		Name of Animal	Date of Birth	Registration #
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	

Please Complete Information Below to Ensure Proper Processing

Exhibitor: Telephone #:   Area Code

(   )

SHOW NUMBER	

Please Type or Print Legibly in Black or Blue Ink

See online Exhibit Guide for Division and Class numbers at www.scstatefair.org

Open Show Breed Division #	Open Show Class #		Junior Show Breed Division #	Junior Show Class #		Name of Animal	Date of Birth	Registration #
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	
							/ /	

Please Complete Information Below to Ensure Proper Processing

Exhibitor: Telephone #:   Area Code

(   )