

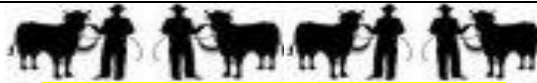
**2021 OFFICIAL BEEF CATTLE
ENTRY REGISTRATION FORM
SOUTH CAROLINA STATE FAIR
OCTOBER 13-24**



► Mail this form and fees to:

**SC State Fair
Entry Office
P.O. Box 393
Columbia SC 29202**

► We accept the following methods of payment:
MASTERCARD OR VISA
*CHECK OR MONEY ORDER
*No checks accepted after September 1, 2021



Beef Cattle Shows – October 21-23, 2021

View online Exhibits Guide at
www.scstatefair.org

Entry Registration opens at 12:01 am and closes at 12:00 midnight.

► **Open Entry Registration Period**
July 1 – September 1
Regular Fees Apply

► **Late Entry Registration Period**
September 2 - September 25
Late Fee of \$25 must accompany entry registration

► **Cattle Superintendent: Dr. Thomas R. Dobbins**
► Beef Cattle Show Manager: Dr. Stan Clements stanc744@gmail.com
► Show Secretary: Ms. Charlotte Swafford 864.656.3300 or email cswffrd@clermson.edu

► LIST ALL BREEDS HERE

► STALL NEAR

► I AM SHOWING IN...check one...

- Open & Junior Show
 Junior Show Only
 Open Show Only

► JUNIOR EXHIBITOR Date of Birth

___ / ___ / ___

► PREMIUMS ARE PAID TO OWNER

► Please Type or Print Legibly in Black or Blue Ink:

Owner Name	E-Mail Address	Fitter Name	E-Mail Address
Address	Telephone Area Code ()	Address	Telephone Area Code ()
City State Zip	County	City State Zip	County

► Exhibitors winning over \$599 in premiums/scholarships are required to provide a W-9 Form to the Entry Office prior to release of their premium check.

► LIABILITY, WAIVER AND RELEASE STATEMENT

- I have reviewed and agree to abide by the rules and regulations set forth in the online 2021 SC State Fair Exhibits Guide at www.scstatefair.org.
- Upon delivery of my entry, I acknowledge that others will be using said facilities and premises at the same time and that the State Agricultural & Mechanical Society of South Carolina is not responsible for the acts, property, equipment and animals of others or the acts or products of any concessionaire.
- I agree that photos of exhibits taken by official fair representative may be used on the South Carolina State Fair web site and social media outlets, such as Facebook, Twitter, Instagram, Pinterest, etc.
- I acknowledge that the State Agricultural & Mechanical Society of South Carolina is not responsible for any loss, injury, illness, or damage to any animals or property or exhibit articles and that such understanding and agreement is a condition of my entry or exhibit.
- Further, I agree to and hereby indemnify the State Agriculture & Mechanical Society (and the South Carolina State Fair) from any loss, injury, damage or claim of any third person caused by any animal, exhibit, entry or property of mine or any act of anyone or mine acting on my behalf.

OWNER SIGNATURE (Required)

DATE ___ / ___ / 2021

FITTER SIGNATURE (If Applicable)

(Admits Driver & Passenger) Vehicle Hang Tag - \$10.00 @		# Beef Cattle Registered \$5.00 per head		Late Fee \$25.00	Total Fees	Please Circle Method of Payment MASTERCARD - VISA - CHECK - MONEY ORDER CCV# EXP. DATE	
# of Tags	Total	# Head	Total	\$	\$	# _____ (____) ____ / ____ Credit/Debit Card address must match address of person receiving premium	
	\$		\$				

► This entry registration form must be completed with Owner/Fitter signature, requested information, and entry fees enclosed. Present your Confirmation letter from Show Secretary upon arrival at fairgrounds. Appropriate registration certificate on each animal must be presented to the Cattle Superintendent upon arrival at the South Carolina State Fair. NO EXCEPTIONS!

Page ____ (This form may be duplicated as needed)
 2021 OFFICIAL BEEF CATTLE ENTRY FORM // SOUTH CAROLINA STATE FAIR

SHOW NUMBER



Please Type or Print Legibly in Black or Blue Ink

(Breed Divisions: Angus-1801, Charolais-1802, Crossbreds & AOB-1803, Gelbvieh/Balancer-1804, Hereford-1805, Miniature Zebu-1811, Red Angus-1806, Shorthorn-1807, Simmental-1808, Sim Angus-1809, Zebu-1810)

Open Show Breed Division #	Open Show Class #	Junior Show Breed Division #	Junior Show Class #	Name of Animal	Date of Birth	Registration #
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Please Complete Information Below to Ensure Proper Processing

Exhibitor: _____ Telephone #: _____ Area Code _____
 (_____)